

# **Indian Association of Chartered Physiotherapists**

Professional Membership Form (Annex this form with Notarized documents mentioned on page 2)

1.	Applicant's Name:				
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2.	Father's Name:		Pho	oto	
3.	Mother's Name:				
4.	Date of Birth:				
5.	Mobile No.:				Ш
6.	Alternate Mobile No. (WhatsApp No.):				
7.	Email ID:				
8.	Alternate Email ID:	7			
_					
9.	Highest Qualification:	$\dashv$	井	井	_
10	Name of University/	_	<u> </u>	<u> </u>	
10.		井	井	믁	_
	Institute:	_	_	_	
11.	Year of Admission: Year of Passing:				
12.	Current Activity: Service: Private Practice: Service Abroad: Hom	e Vis	sits:	$\neg$	
13.	Name & Address of	Ţ	Ţ	Ţ	
	Setup/ Organization:	井	ㅗ	丰	$\exists$
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14.	Address of Residence	丰	누	丰	$\dashv$
	(to receive certificate):	+	÷	十	$\exists$
			_	_	_
	Pin Code: Country:				
16.	Payment Details:				
	Payment Done Via- Online: : Demand Draft: :				
	DD No. with Bank Name:				
	Online Payment Reference No.:				
Pay	yment Date: Amount: Amount:				

I hereby certify that the information given by me about me are TRUE to the best of my knowledge and belief. No information or part of it, is modified or edited or concealed. I know that my Membership can be CANCELLED by the Association at any stage of time if any information is found false. This may invite legal implications.

LM Post 040514

#### Membership applying for-

LIFE MEMBERSHIP (lifetime)
STUDENT MEMBERSHIP (1 year, 3 years, 5 years)
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PROFESSIONAL MEMBERSHIP (4 years)

#### **MEMBERSHIP FEE:**

LIFE MEMBERSHIP 9,400/=INR

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STUDENT MEMBERSHIP 900/=INR PER YEAR

OR 1,400/=INR PER 3 YEARS OR 2,900/=INR PER 5 YEARS

PROFESSIONAL MEMBERSHIP 5,900/=INR PER 4 YEARS

GENERAL MEMBERSHIP 5,100/=INR PER 4 YEARS

INSTITUTIONAL MEMBERSHIP 14,400/=INR FOR 2 YEARS

**OR 25,000/=INR FOR 4 YEARS** 

CANDITATES FROM OTHER COUNTRIES HAVE TO PAY THE FEE IN THE CONVERTED CURRENCY.

#### **Instructions**

### \*Indian Association of Chartered Physiotherapists do not honor Correspondence degree or diploma.

- \*Kindly Attach Xeroxed copy of all the mark sheets, Internship Certificates, Degree / Diploma, Experience Certificates/ Letters, each of these should be duly NOTRIZED by an Advocate. The photograph pasted on the membership form should be notarized for Photograph attestation.
- \*An Affidavit on Rs. 100/- (or equivalent) Non judicial stamp paper must be submitted along. (Whose proforma is on page 3).
- \*The payments of any of the Membership fee will be accepted in the form of Demand Draft (D.D.).
- \*Please send- 2 separate current Passport size colored photographs (Not Attested/ Not Notarized), to be pasted on your certificate & our record; and DD in favor of "INDIAN ASSOCIATION OF CHARTERED PHYSIOTHERAPISTS" Payable at "Lucknow".

**PLEASE NOTE** that verification of the documents, making certificate and its digitization takes roughly 28-30 days. Means it takes about 30-35 days to send your membership certificate to your mailing address. Please send all the documents though courier or Speed post at:

" Dr. Saeed Ahmad
Founding President, Indian Association of Chartered Physiotherapists,
D-4, Good Luck Apartment,
Near Leela Hotel, Cantt Road,
Lucknow. 226001 (U.P.)
Mobile- 9839070304. "

## Proforma of AFFIDAVIT for Professional Membership

I	affirmer's name S/o affirmer's father/mother name a resident of
	affirmer's address hereby swear-
1.	That the Documents that I am providing (documents name ) with my
	Application form to IACP are genuine and the information is not altered or modified.
2.	That I am willing to be a member of Indian Association of Chartered
	Physiotherapists (also called IACP).
3.	That I will not do any activity that will harm/ disrespect/ discourage the image of
	IACP or can be considered as an Anti-Indian Association of Chartered
	Physiotherapists activity. Otherwise I know the consequences that my membership
	will be voided.
4.	That I will always provide a fair and fine care, treatment, and service to my patients
	and seekers who are seeking care from me, in the field of physiotherapy.
5.	That I will try my level best to involve myself in different activities / courses either
	online or offline provided by different educational platforms to enhance my
	knowledge and art of curing.
Place_	DEPONENT
Date_	